

**UNITED STATES COURT OF APPEALS  
FOR VETERANS CLAIMS**

**Samuel J. Rumph** : **Docket No.: 16-3113**

**Appellant,** :

**vs.**

**Robert A. McDonald** :

**Secretary of Veterans Affairs**

**Appellee.** :

**NOTICE OF APPEARANCE**

1. Please enter my appearance for the Appellant.

2. I am admitted to practice before this court as an attorney.

3. I am the representative of record. I will accept service for the party and will inform all of the party's other representatives, if any, of the matters served upon me.

4. I assert that I am representing the Appellant before the U.S. Court of Appeals for Veterans Claims without charge; however, the representation is subject to the forthwith filed retainer agreement language.

Respectfully submitted,

**Date: October 4, 2016**

**/s/ Maxwell D. Kinman**

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