## UNITED STATES COURT OF APPEALS FOR VETERANS CLAIMS

## NOTICE OF APPEARANCE

| Cecil E. Hembree  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul><li>Appella</li></ul>                                                           |                                                                                                                       |                                                                                                                                                                           |        |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
|                   | V.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul><li>Petition</li></ul>                                                          | er,                                                                                                                   | Docket No. 18-3856                                                                                                                                                        |        |  |
| Secret            | eary of Veterans Affairs,                                                                                                                                                                                                                                                                                                                                                                                                                          | Appellee/R                                                                          | espondent.                                                                                                            | Docket No.                                                                                                                                                                |        |  |
| 1.                | Please enter my appearance                                                                                                                                                                                                                                                                                                                                                                                                                         | ○ tl<br>○ tl                                                                        | he appellant or peti<br>he Secretary,<br>he intervenor,<br>micus curiae:                                              |                                                                                                                                                                           |        |  |
| 2.                | I am:                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                       |                                                                                                                                                                           |        |  |
|                   | <ul> <li>admitted to practice before this court as:</li> <li>attorney</li> <li>non-attorney practitioner</li> <li>awaiting admission to practice; my application was submitted on (date)</li> <li>seeking to appear in this case only, under Rule 46(b)(1)(F); my motion is attached.</li> </ul>                                                                                                                                                   |                                                                                     |                                                                                                                       |                                                                                                                                                                           |        |  |
| 3.                | <ul> <li>I am:</li> <li>○ the lead representative of record. I will accept service for the party and will inform all of the party's co-representatives of matters served upon me.</li> <li>● not the lead representative of record, but am joining as co-representative.</li> <li>○ replacing the lead representative of record, who:</li> <li>○ has been permitted or is seeking to withdraw.</li> <li>○ remains as co-representative.</li> </ul> |                                                                                     |                                                                                                                       |                                                                                                                                                                           |        |  |
| 4.                | of past-due benefits und<br>Secretary. If the fee agrany fees and expenses a<br>2412(d).                                                                                                                                                                                                                                                                                                                                                           | l fee agreeme<br>der 38 U.S.C<br>eement prov<br>warded under<br>opellant, petinent. | ent. If the fee agree<br>. § 5904, a copy ha<br>ides for a continger<br>er the Equal Access<br>ationer, or intervence | ement provides for direct paymer as been served on counsel for the ent fee, it also provides for an offes to Justice Act (EAJA), 28 U.S. or; however it is subject to the | set of |  |
| /s/ Ste           | ven M. Spitzer                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | 1 2 20                                                                                                                | 220                                                                                                                                                                       |        |  |
| Signature Spitzer |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                                       | January 2, 2020<br>Date                                                                                                                                                   |        |  |
| Steven            | M. Spitzer                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                       |                                                                                                                                                                           |        |  |
| Printed Name      |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | Veterans Ser                                                                                                          | Veterans Service Org., if R. 46(a)(2)(B) applies                                                                                                                          |        |  |
|                   | Norfolk Avenue, #700<br>da, MD 20814                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                       | d printed name and address of                                                                                                                                             |        |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                                                                                       | attorney, if R. 46(a)(2)(A) applie                                                                                                                                        | S.     |  |
|                   | 290-3158                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                                                       | sspitzer@vetlawyers.com                                                                                                                                                   |        |  |
| Telephone Number  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | Email addres                                                                                                          | SS                                                                                                                                                                        |        |  |
| Attach            | ments: Application and Fee Agreement                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | appear under Rule $\Box$ Retain                                                                                       | 46(b)(1)(F)<br>ner Agreement                                                                                                                                              |        |  |

Form 3 (Rev. 11-14)