UNITED STATES COURT OF APPEALS FOR VETERANS CLAIMS

NOTICE OF APPEARANCE

Ronald	V. Garner	_,		
		OPetitioner,	Docket No. 18-5865	
v. Secreta	ary of Veterans Affairs	_, Appellee / Respondent.	Docket No. 10 0000	
1. Pl	\bigcirc	the appellant or petitioner the Secretary the intervenor amicus curiae:		
2. I	admitted to practice before awaiting admission to pract	this Court as: attorney ice; my application was sub		
3. I a	I am: the lead representative of record. I will accept service for the party and will inform all o the party's co-representatives of matters served upon me. not the lead representative of record, but am joining as co-representative. replacing the lead representative of record, who: has been permitted or is seeking to withdraw. remains as co-representative.			
4. If	pursuant to the attached fee out of past-due benefits und the Secretary. If the fee agr offset of any fees and exper 28 U.S.C. § 2412(d). without charge to the appell attached retainer agreement	representing the appellant, petitioner, or intervenor, my representation is: pursuant to the attached fee agreement. If the fee agreement provides for direct payment out of past-due benefits under 38 U.S.C. § 5904, a copy has been served on counsel for the Secretary. If the fee agreement provides for a contingent fee, it also provides for an offset of any fees and expenses awarded under the Equal Access to Justice Act (EAJA), 28 U.S.C. § 2412(d). without charge to the appellant, petitioner, or intervenor; however it is subject to the attached retainer agreement. pursuant to the fee/retainer agreement already on record in this case.		
/S/ Brittani Howell		01/28/2020	01/28/2020	
Signature Brittani Howell		Date	Date	
Printed name Chisholm Chisholm & Kilpatrick Ltd		Veterans Service Org.	Veterans Service Org., if R. 46(a)(2)(B) applies.	
321 S Ma	ain St #200	_		
Providence, RI 02903 Address		_ ` `	Signature and printed name and address of supervising attorney, if R. 46(a)(2)(A) applies.	
(401) 331-6300			bhowell@cck-law.com	
Telephone number			Email address	
Attachmen		otion to appear under Rule 4 Retainer agreemer		

Form 3 (Rev 11-14)