## UNITED STATES COURT OF APPEALS FOR VETERANS CLAIMS

## NOTICE OF APPEARANCE

Luther D. Spicer, Jr.		_,		
		Petitioner,	Docket No. 18-4489	
v. Secretary of Veterans Affairs		_, Appellee / Respondent.	Docket No. 10 4403	
1. Please	$\tilde{\Box}$	the appellant or petitioner the Secretary the intervenor amicus curiae:		
2. I am:	admitted to practice before awaiting admission to pract	tted to practice before this Court as: attorney non-attorney practitioner ing admission to practice; my application was submitted on (date) ng to appear in this case only, under Rule 46(b)(1)(F); my motion is attached.		
3. I am:	the lead representative of record. I will accept service for the party and will inform all of the party's co-representatives of matters served upon me.  not the lead representative of record, but am joining as co-representative. replacing the lead representative of record, who:  has been permitted or is seeking to withdraw.  remains as co-representative.			
4. If I ar	representing the appellant, petitioner, or intervenor, my representation is: pursuant to the attached fee agreement. If the fee agreement provides for direct payment out of past-due benefits under 38 U.S.C. § 5904, a copy has been served on counsel for the Secretary. If the fee agreement provides for a contingent fee, it also provides for an offset of any fees and expenses awarded under the Equal Access to Justice Act (EAJA), 28 U.S.C. § 2412(d). without charge to the appellant, petitioner, or intervenor; however it is subject to the attached retainer agreement. pursuant to the fee/retainer agreement already on record in this case.			
/s/ Christopher Glenn Murray		09/10/2020	09/10/2020	
Signature		Date		
Printed name NVLSP		Veterans Service Org	Veterans Service Org., if R. 46(a)(2)(B) applies.	
1600 K Stree	et NW, Suite 500	_		
Washington, DC 20006 Address		_	Signature and printed name and address of supervising attorney, if R. 46(a)(2)(A) applies.	
(202) 621-5708			ChristopherG@nvlsp.org	
Telephone number		Email address	Email address	
Attachments:	Application and mo	otion to appear under Rule 4 Retainer agreemen		

Form 3 (Rev 11-14)