## UNITED STATES FOURT OF APPEALS FOR VETERANS CLAIMS

## **NOTICE OF APPEARANCE**

Roger W. Wiker			_, OAppellant,		
	v.		OPetitioner,	Docket No. 21-5454	
Sec		f Veterans Affairs	_, Appellee / Respondent.		
1.	Please	Õ	the Secretary the intervenor		
2.	Lam:	0	amicus curiae:	·	
	8	awaiting admission to pract	this Court as: attorney tice; my application was sub se only, under Rule 46(b)(1)	mitted on (date)	
3.	I am: the lead representative of record. I will accept service for the party and will inform the party's co-representatives of matters served upon me. not the lead representative of record, but am joining as co-representative. replacing the lead representative of record, who: has been permitted or is seeking to withdraw. remains as co-representative.			e. co-representative.	
<ul> <li>4. If I am representing the appellant, petitioner, or intervenor, my representation is:</li> <li>pursuant to the attached fee agreement. If the fee agreement provides for direct pa out of past-due benefits under 38 U.S.C. § 5904, a copy has been served on counse the Secretary. If the fee agreement provides for a contingent fee, it also provides f offset of any fees and expenses awarded under the Equal Access to Justice Act (EA 28 U.S.C. § 2412(d).</li> <li>without charge to the appellant, petitioner, or intervenor; however it is subject to thattached retainer agreement.</li> <li>pursuant to the fee/retainer agreement already on record in this case.</li> </ul>				ment provides for direct payment has been served on counsel for ngent fee, it also provides for an al Access to Justice Act (EAJA), r; however it is subject to the	
<sub>/s/</sub> Danielle M. Gorini			07/06/2023	07/06/2023	
Signature Danielle M. Gorini			Date		
Printed name Chisholm Chisholm & Kilpatrick Ltd			Veterans Service Org.	, if R. 46(a)(2)(B) applies.	
321 S Main St #200					
Providence, RI 02903 Address			<u> </u>	Signature and printed name and address of supervising attorney, if R. 46(a)(2)(A) applies.	
(401) 331-6300 Telephone number				Email address	
-	ments:		otion to appear under Rule 4		

Form 3 (Rev 11-14)